



**TODAY IS A FULL DAY OF  
SCHOOL.**

**DOORS OPEN AT 8:15AM.**

**Classes start promptly at  
8:25am.**

**Dismissal is at  
3:20PM.**

**Click below to see the Bryant  
School Calendar**

[https://calendar.google.com/calendar/u/0/embed?src=dearbornschools.org\\_ekij77n6n08hefrci3updl42g@group.calendar.google.com&ctz=America/New\\_York](https://calendar.google.com/calendar/u/0/embed?src=dearbornschools.org_ekij77n6n08hefrci3updl42g@group.calendar.google.com&ctz=America/New_York)

***Bryant Lost and Found is  
located outside the main office.  
Items not claimed will be  
donated on Fridays.***

**BRYANT OFFICE HOURS ARE  
MONDAY THROUGH FRIDAY**

**8:00AM-4:00PM**

BRYANT DAILY BULLETIN

**THURSDAY, MAY 12, 2022**

**“B” Day.**

BRYANT ATTENDANCE LINE

**(313) 827-2901**

If your child will be ABSENT or TARDY for any reason, please call this number and leave a message 24hours/7 days.

Or Report absences/tardies through Parent Connect:

<https://dearbornschools.org/parent-community-portal/>

OR use the mobile app: Q Parent Connect



TRAVEL GUIDANCE

Beginning August 25, 2021 any staff or student that is returning from international travel before returning to school in-person must be symptom-free and provide a negative Covid test (PCR or rapid test) taken after he or she returned to the United States and prior to attending school.

Incoming 6<sup>th</sup> Grade Student and Parent Orientation

Thursday, May 12<sup>th</sup>, 2022

6:00 – 8:00 pm

Incoming 6<sup>th</sup> graders and their parents:

You are invited to this orientation where we will discuss expectations and issues regarding middle school, explain how you can help our child prepare for this exciting transition and answer questions you may have. There will also be time for you to explore the building.

We look forward to seeing you!

BRYANT WEEKLY SPORTS



Boys & Girls Soccer

Tuesday, May 10, 2022

Lowrey @ Bryant

4:00pm

Friday, May 13, 2022

Bryant @ Smith

4:00pm



Track

Thursday, May 12, 2022

Bryant @ Woodworth

4:00pm

Bryant Middle School Glow Skate Fundraiser



**Wednesday, May 18, 2022**

**7:00pm-9:00pm**

**\$10.00**

Includes Admission & Skate Rental

\$2.00 extra for rollerblades

Lincoln Park Skating Center

1419 Southfield Rd. Lincoln Park, MI 48146

(313) 381-7465

[www.LincolnParkSkating.com](http://www.LincolnParkSkating.com)



## **Bryant Middle School Chapter of the** **National Junior Honor Society**

The purpose of this organization shall be to create enthusiasm for scholarship, to stimulate a desire to render service, to promote leadership, to develop character, and to encourage good citizenship in the students of secondary schools.

Requirements for NJHS membership include qualities of: scholarship, service, leadership, citizenship, and character.

Students must be in the 7<sup>th</sup> or 8<sup>th</sup> grade during the 2022-2023 school year. Click below for the NJHS application.

**[NJHS-Bryant-Middle-School-NJHS-Application-2022 2023-2-1](#)**

## **Bryant Summer Academic and Enrichment Program (2022)**

### **For the second year in a row, Dearborn Public Schools is offering all of its students free summer academic and enrichment learning programs.**

Bryant Middle School students can participate in the Summer Academic and Enrichment Program. The program will run in-person, at-school Monday through Thursday from 9:00 a.m. to 2:00 p.m. The program starts on Monday, June 27th and ends on Thursday, July 28th. The program is free for all participants, but there is a limited time to enroll your child (ren) in the program. **The enrollment window is open from now until Friday, May 15th.** This summer, incoming 5th graders will join the program in the middle schools while the 8th graders will attend the program at the high schools.

For many years, Dearborn Public Schools has run summer school programs at all grade levels, but typically those programs focus on students who are struggling academically. The summer 2022 Academic and Enrichment program is open to all students. We are excited about the potential of having a number of Bryant students attend the summer program again this summer.

To enroll your child, please click on the following link: [Bryant Summer School Application \(Summer 2022\)](#)

Please contact the Bryant School office at (313) 827-2900 if you have any questions about enrollment or need clarification about the program that will be offered this summer.



**Dearborn Public Schools accept a parent's assertion that he or she needs language assistance without requiring additional corroboration. For free help with understanding the content of this document, please call the Student Services office 827-3005 for translation/interpretation Assistance.**

**Arabic:** تؤكد مدارس ديربورن على توفير خدمات الترجمة بدون أي شرط للحصول على هذه الخدمة المجانية ولتفهم هذه الإستمارة يرجى الإتصال بمكتب خدمات الطلاب على الرقم 827-3005

**French:** Les écoles de Dearborn vous offrent le service de traduction sans aucune condition. Si vous souhaitez avoir le service gratuit pour comprendre le contenu de ce document, prière d'appeler le bureau de Services aux Etudiants 827-3005.

**Spanish:** Las escuelas de Dearborn aceptan la afirmación de un padre que él o ella necesita ayuda con el idioma sin necesidad de corroboración adicional. Para obtener ayuda gratuita con la comprensión del contenido de este documento, por favor llame a la oficina de Servicios de los Estudiantes 827-3005 para recibir asistencia de traducción / interpretación.

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**Romanian:** Școlile orașului Dearborn accepta orice declarație părintească care atestă nevoia copilului de asistență cu limba engleză fără nici o dovadă suplimentară. Dacă aveți nevoie să înțelegeți acest document dați telefon la oficiul serviciilor școlare la numărul 827-3005 pentru a primi asistență cu traducerea sau interpretarea lui.

**Urdu:** ڈیئر بورن اسکولوں میں والدین کا دعویٰ ہے کہ وہ یا وہ انفرادی معاون کی ضرورت ہوتی ہے بغیر زبان امداد کی ضرورت ہے کہ وہ ان کو ہول کرے ہیں اس دستاویز کے مواد کی سمجھنے کے ساتھ ساتھ میں مدد کے لئے، براہ مہربانی مندرجہ ذیل تشریح کے لئے طالب علم کی خدمات کے دفتر کی کال کریں۔ 827-3005

## Sports Action & Portrait Photos

Please have order form completed prior to your picture date (Date to be Determined, Coach will notify you)



### Technical Computer Services, Inc.



15 Shady Hollow Drive  
Dearborn, Michigan 48124  
Voice: (313) 563-4890  
Fax: (313) 274-4890  
email: tcsinc1@aol.com

**TCSpictures.com**

### Collages



|                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Player's Name</b> _____<br><b>School</b> _____<br><b>Team Name / Sport</b> _____<br><b>Coach's Name</b> _____<br><b>Parent's Name</b> _____<br><b>Address</b> _____<br><b>City, State, Zip</b> _____<br><b>Home Phone #</b> _____ <b>Cell #</b> _____<br><b>Email Address</b> _____ | <b>For Office Use Only</b><br>Event _____<br>User PK _____<br>Order # _____<br>NCO # _____<br><br><b>Order Date</b> _____<br><b>Player's #</b> _____<br><b>Grade</b> _____<br><b>Events / Position</b> _____ |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| Quantity | Team & Player PORTRAIT pictures will be taken on picture day<br>Individual ACTION pictures will be taken during a game(s) and made available on our web site<br>Picture Type/Size (Prices of Other Sizes, Items & Packages Can Be Provided Upon Request) | Unit Price      | Extended Price |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------|
| _____    | 8" x 10" Collage TWO Prints (composed of player & team portrait, about 8 action) <b>our specialty</b>                                                                                                                                                    | \$30.00         | _____          |
| _____    | 16" x 20" Collage Poster (composed of player & team portrait, about 12 action) <b>free 16x20 print</b>                                                                                                                                                   | \$40.00         | _____          |
| _____    | 18" x 24" Collage Poster (composed of player & team portrait, about 18 action) <b>free 18x24 print</b>                                                                                                                                                   | \$50.00         | _____          |
| _____    | Star- ONE-4x6 PLAYER, 4 Wallets PLAYER, 5x7 TEAM, FOUR 4x6 ACTION <b>(Best Seller)</b>                                                                                                                                                                   | \$25.00         | _____          |
| _____    | Super Star - ONE-5x7 PLAYER, 4 Wallets PLAYER, 8x10 TEAM, FOUR 4x6 ACTION                                                                                                                                                                                | \$30.00         | _____          |
| _____    | <b>4x6 Athlete Memory Book</b> ONE-4x6 PLAYER, 4x6 TEAM, TWELVE 4x6 ACTION in 4x6 album                                                                                                                                                                  | \$30.00         | _____          |
| _____    | <b>4x6 Athlete Memory Book+</b> ONE-4x6 PLAYER, 4x6 TEAM, TWELVE 4x6 ACTION in 4x6 album<br>ONE-5x7 & 4 Wallets PLAYER, 8x10 TEAM <b>(Specialty Priced PORTRAIT &amp; ACTION Package)</b>                                                                | \$40.00         | _____          |
| _____    | <b>5x7 Memory Book+-ONE-5x7 &amp; 4 Wallets PLAYER, 5x7 TEAM, TEN 5x7 ACTION in 5x7 album<br/>(NEW SPECIAL PRICE!!!)</b>                                                                                                                                 | \$25.00         | _____          |
| _____    | Action Package 4 - FOUR 4x6 ACTION                                                                                                                                                                                                                       | \$15.00         | _____          |
| _____    | 16" x 20" Action or Portrait Poster with Removable Adhesive Backing, <b>similar to Fat Head</b>                                                                                                                                                          | \$25.00         | _____          |
| _____    | Package A - ONE-5x7 PLAYER, 4 Wallets PLAYER, 5x7 TEAM                                                                                                                                                                                                   | \$15.00         | _____          |
| _____    | Package B - ONE-5x7 & 4 Wallets PLAYER, 8x10 TEAM <b>(Best Selling PORTRAIT Package)</b>                                                                                                                                                                 | \$20.00         | _____          |
| _____    | Package C - TWO 5x7 PLAYER, 8 Wallets PLAYER, 5x7 TEAM                                                                                                                                                                                                   | \$25.00         | _____          |
| _____    | Package D - TWO 5x7 PLAYER, 8 Wallets PLAYER, 8x10 TEAM                                                                                                                                                                                                  | \$28.00         | _____          |
| _____    | Package E - TWO 5x7, 8 Wallets, 8x10 PLAYER, 8x10 TEAM <b>(Best PORTRAIT Package Value)</b>                                                                                                                                                              | \$35.00         | _____          |
| _____    | 5x7 TEAM Portrait                                                                                                                                                                                                                                        | \$7.00          | _____          |
| _____    | 8x10 TEAM Portrait                                                                                                                                                                                                                                       | \$11.00         | _____          |
| _____    | 4x6 PLAYER Portrait                                                                                                                                                                                                                                      | \$6.00          | _____          |
| _____    | 5x7 PLAYER Portrait                                                                                                                                                                                                                                      | \$7.00          | _____          |
| _____    | 8x10 PLAYER Portrait                                                                                                                                                                                                                                     | \$11.00         | _____          |
| _____    | Sheet of 4 Wallets of PLAYER Portrait                                                                                                                                                                                                                    | \$7.00          | _____          |
| _____    | Sheet of 8 Wallets of PLAYER Portrait                                                                                                                                                                                                                    | \$11.00         | _____          |
| _____    | ACRYLIC Items Sculptures 6"(\$35) 8"(\$40) 10"(\$50) 6"Magnet(\$18) 3.5"Keychain(\$18) 3"Pin(\$18)                                                                                                                                                       | \$50.00         | _____          |
| _____    | DVD of ALL JPG Image Files of an Individual Athlete taken throughout the entire season                                                                                                                                                                   | \$50.00         | _____          |
| _____    | <b>Payment by CHECK is Preferred</b>                                                                                                                                                                                                                     | TOTAL           | _____          |
| _____    | Payment Method (circle one): Cash Check VISA Master Card American Express Discover                                                                                                                                                                       | Billing         | _____          |
| _____    | Please make checks Credit Card #                                                                                                                                                                                                                         | Expiration Date | _____          |
| _____    | payable to: TCS Inc.                                                                                                                                                                                                                                     | Zip Code        | _____          |



# Michigan Student Test of Educational Progress (M-STEP) & PSAT 8 Tests

For more information please visit Michigan Department of Education: [www.michigan.gov/mde/](http://www.michigan.gov/mde/)

April 4, 2022

Dear Parents,

This spring students will be taking the Michigan Student Test of Educational Progress (M-STEP) and PSAT 8 Tests (8th grade only). The testing window for administering these tests begins Monday, April 11<sup>th</sup>. All 8th graders will be tested during the first three weeks of the testing window (the last day for testing for 8th graders will be Friday, April 29<sup>th</sup>). The 6th and 7th graders will begin testing during the week of May 9<sup>th</sup> and complete testing before Friday, May 21<sup>st</sup>.

This year, 8th graders will take the PSAT 8 Tests (Evidence Based Reading and Writing and Math) in addition to M-Step Social Studies tests and M-Step Science tests. The PSAT 8 Tests will be given on Wednesday, April 13<sup>th</sup>. These tests are timed and will take students 2 hours and 35 minutes to complete. If your child needs additional time to take these tests as documented in an IEP or 504 plan, he/she will take that test at a later date during that week; some EL students will be given extended time to test. Students who miss the April 13<sup>th</sup> testing date will be required to take the tests during the PSAT 8/9 make-up testing window on Tuesday, April 26<sup>th</sup> or Wednesday, April 27<sup>th</sup>. The M-Step Social Studies and M-Step Science tests will be given on Tuesday, April 19<sup>th</sup> and Thursday, April 21<sup>st</sup>, respectively.

Students in grades 6 and 7 will take the English Language Arts and the Mathematics assessments, which will include both open-ended responses and multiple choice questions. These tests are very difficult and measure how students apply knowledge. These tests will be administered during the morning over a two week period, starting Tuesday, May 10<sup>th</sup>.

Here is the proposed schedule that we will follow for M-Step/PSAT 8 testing:

## M-STEP Testing Schedule: Grade 8

| Monday          | Tuesday                           | Wednesday                                                   | Thursday                                                   | Friday                                  |
|-----------------|-----------------------------------|-------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|
| <b>April 11</b> | <b>April 12</b>                   | <b>April 13</b><br>PSAT 8 Tests - AM<br>(2 hour 35 minutes) | <b>April 14</b><br>PSAT 8 Tests -AM<br>( IEP/504 Plan/ELL) | <b>April 15</b><br>No School - Vacation |
| <b>April 18</b> | <b>April 19</b><br>M-Step SS - AM | <b>April 20</b>                                             | <b>April 21</b><br>M-Step Science - AM                     | <b>April 22</b>                         |

## M-STEP Testing Schedule: Grades 6 & 7

| Monday        | Tuesday                      | Wednesday                    | Thursday                     | Friday        |
|---------------|------------------------------|------------------------------|------------------------------|---------------|
| <b>May 9</b>  | <b>May 10</b><br>M-Step ELA  | <b>May 11</b><br>M-Step ELA  | <b>May 12</b><br>M-Step ELA  | <b>May 13</b> |
| <b>May 16</b> | <b>May 17</b><br>M-Step Math | <b>May 18</b><br>M-Step Math | <b>May 19</b><br>M-Step Math | <b>May 20</b> |

Please review with your child the following test-taking tips.

### Before the Test:

- \*Develop a positive attitude. Tell yourself, "I will do my best on this test."
- \*Get a good night's sleep the night before the test.
- \*Get up early enough to avoid hurrying to get ready for school.
- \*Eat a healthy breakfast.

### During the Test:

- \*Relax and stay calm.

- \*Listen carefully to the directions the teacher gives.
- \*Ask questions if you don't understand what to do.
- \*Read each question carefully. Find the key words. Try to figure out what the question is really asking.
- \*Read the entire question and look at all the answer choices.
- \*Use strategies you learned in class to figure out the answer.
- \*Take your time picking the best answer; if the test is timed, answer all questions within the allotted time.

Sincerely,

Mr. Denison, Principal

Mrs. Turfe, Assistant Principal



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## اختبارات طلاب ميشيغان لقياس التقدم التعليمي M-STEP و

### PSAT 8

للمزيد من المعلومات، يرجى زيارة موقع مديرية تعليم ولاية ميشيغان: [www.michigan.gov/mde](http://www.michigan.gov/mde)

٤ نيسان/ أبريل ٢٠٢٢

الأباء الأعزاء،

سيخضع الطلاب في ربيع هذا العام لاختبارات ولاية ميشيغان الرسمية لقياس التقدم التعليمي الـ (M-STEP) واختبار الـ PSAT 8 (طلاب الصف الثامن فقط). تبدأ هذه الاختبارات يوم الاثنين ١١ نيسان / أبريل، سيتم اختبار جميع طلاب الصف الثامن خلال الأسابيع الثلاثة الأولى من الوقت المحدد للاختبار (سيأخر أيام اختبارات طلاب الصف الثامن هو الجمعة، 29 نيسان/أبريل). سيبدأ طلاب الصف السادس والسابع الاختبار خلال أسبوع ٩ أيار/مايو ويستكملون الاختبار قبل يوم الجمعة ٢١ أيار/مايو.

كما سيجري طلاب الصف الثامن هذا العام، اختبارات PSAT 8 (القراءة القائمة على الأدلة والكتابة والرياضيات) بالإضافة إلى اختبارات الام ستتيب في المواد التالية: الدراسات الاجتماعية والعلوم. سيتم إجراء اختبارات PSAT 8 للصف الثامن يوم الأربعاء الموافق ١٣ نيسان/ أبريل. هذه الاختبارات محددة الوقت سيستغرق الطلاب ساعتين و ٣٥ دقيقة لإكمالها. إذا احتاج طفلك إلى وقت إضافي لإجراء هذه الاختبارات كما هو موضح في برنامج التعليم الفردي أو خطة 504، فسوف يخضع لهذا الاختبار في تاريخ لاحق خلال ذلك الأسبوع؛ سيتم منح بعض طلاب دارسي الإنجليزية وقتاً طويلاً للاختبار. سيطلب من الطلاب الذين يفوتون موعد اختبار ١٣ أبريل إجراء الاختبارات خلال الأوقات التعويضية PSAT 8/9 يوم الثلاثاء أو ٢٦ نيسان/ أبريل أو الأربعاء ٢٧ نيسان/أبريل. سيتم إجراء اختبارات الام ستتيب في المواد التالية الدراسات الاجتماعية والعلوم يومي الثلاثاء ١٩ نيسان/ أبريل والخميس ٢١ نيسان/أبريل على التوالي.

سيجري الطلاب في الصفين السادس والسابع تقييمات اللغة الإنجليزية والرياضيات، والتي ستضمن كلاً من الإجابات المفتوحة وأسئلة الاختبار من متعدد. هذه الاختبارات صعبة للغاية وتقيس كيفية تطبيق الطلاب للمعرفة. سيتم إجراء هذه الاختبارات في الصباح على مدار أسبوعين، اعتباراً من الثلاثاء ١٠ أيار/مايو.

فيما يلي الجدول الزمني المقترح الذي سيتبعه لاختبارات الأم ستتيب و PSAT 8

#### جدول اختبار M-STEP: الصف الثامن

| الاثنين        | الثلاثاء                                     | الأربعاء                                                  | الخميس                                                                                 | يوم الجمعة                             |
|----------------|----------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|
| ١١ نيسان/أبريل | ١٢ نيسان/أبريل                               | ١٣ نيسان/أبريل<br>اختبارات PSAT 8 - ص (ساعتين و 35 دقيقة) | ١٤ نيسان/أبريل<br>اختبارات PSAT 8 - ص (برنامج تعليم فردي /خطة 504/ متعلم لغة انكليزية) | ١٥ نيسان/أبريل<br>لا توجد مدرسة - عطلة |
| ١٨ نيسان/أبريل | ١٩ نيسان/أبريل<br>أم ستتيب-دراسات اجتماعية ص | ٢٠ نيسان/أبريل                                            | ٢١ نيسان/أبريل<br>أم ستتيب علوم - ص                                                    | ٢٢ نيسان/أبريل                         |

#### جدول اختبار M-STEP: الصفوف 6 و 7

| الاثنين      | يوم الثلاثاء                          | الأربعاء                              | يوم الخميس                              | يوم الجمعة   |
|--------------|---------------------------------------|---------------------------------------|-----------------------------------------|--------------|
| ٩ أيار/مايو  | ١٠ أيار/مايو<br>أم ستتيب لغة انكليزية | ١١ أيار/مايو<br>أم ستتيب لغة انكليزية | ١٢ أيار/مايو<br>أم ستتيب - لغة انكليزية | ١٣ أيار/مايو |
| ١٧ أيار/مايو | ١٨ أيار/مايو<br>أم ستتيب-الرياضيات    | ١٩ أيار/مايو<br>أم ستتيب الرياضيات    | ٢٠ أيار/مايو<br>أم ستتيب-الرياضيات      | ٢١ أيار/مايو |

يرجى النصح التالية مراجعة مع طفلك لأداء الاختبار.



### قبل الاختبار:

- \* تطوير موقف إيجابي. قل لنفسك، "سأبذل قصارى جهدي في هذا الاختبار."
- \* احصل على قسط كاف من النوم في الليلة السابقة للاختبار.
- \* استيقظ مبكرًا بما يكفي لتجنب الإسراع في الاستعداد للمدرسة.
- \* تناول وجبة فطور صحية.

### - خلال الاختبار:

- \* الاسترخاء والهدوء.
- \* استمع بعناية للتوجيهات التي يعطيها المعلم.
- \* اشرح أسئلة إذا كنت لا تفهم ما يجب القيام به.
- \* اقرأ كل سؤال بعناية. ابحث عن الكلمات الرئيسية. حاول معرفة ما يطرحه السؤال حقًا.
- \* اقرأ السؤال كاملاً وانظر إلى جميع خيارات الإجابة.
- \* استخدام الاستراتيجيات التي تعلمتها في الفصل لمعرفة الإجابة.
- \* خذ وقتك في اختيار أفضل إجابة؛ إذا كان الاختبار محدد الوقت، أجب على جميع الأسئلة في الوقت المحدد.

بإخلاص،

السيد دينسون، المدير

السيدة طرفة، نائبة المدير

## PARENTS/GUARDIANS BRYANT NOTIFICATION CENTER

Please remind your child to check the Student Item Pickup Board located in the hallway between the main front doors and the office for items that have been dropped off in the drop box. A large note with the student name will be posted on the board. They should remove the note and bring it to the office to retrieve the item. This includes, but is not limited to: lunch, homework, instruments, keys, money, backpacks, donuts, gym clothes, sock, shoes, swim wear, books, etc. This is to reduce interruptions in the classroom.

The office staff will not interrupt class for forgotten/dropped off items.



Dearborn Public Schools Back to School Information

<https://dearbornschools.org/backtoschool/>



# District drops face mask requirement in schools...

Face masks will become optional for all students and staff inside Dearborn Public Schools starting on Wednesday, Feb. 23 as students return from mid-winter break.

Under federal law, masks will still be required on all school buses. Well-fitting masks are also still required for anyone returning from quarantine less than 10 days after their exposure. (See our quarantine guidelines.) Those unable or unwilling to wear a mask need to complete the full 10 day quarantine at home.

Any student or staff who prefers to wear a face mask inside a school building or elsewhere on school grounds may continue to do so.

For more information please click on the link below:

<https://firstbell.dearbornschools.org/2022/02/18/district-drops-face-mask-requirement-in-schools/>

# Dearborn Schools COVID Quarantine and Isolation Requirements



## Quarantine

Quarantine applies to someone who may have been exposed to a virus and needs to stay away from others to reduce the risk of spread. This box shows what to do if you were **exposed outside of school and have no symptoms**. If you develop symptoms, you should isolate until you can be tested. For quarantine, day 0 is the day of exposure.

|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>Fully vaccinated</b><br>Defined by the county as two weeks after the final dose for your vaccine type or<br>Had a confirmed case of COVID in the last 90 days | <b>No need to quarantine</b><br>Those without symptoms do not need to quarantine. They should monitor for symptoms and wear a <u>well-fitting</u> mask for 10 days.                                                                                                                                                                                                                                                 |
|  <b>Not fully vaccinated</b>                                                                                                                                     | <b>Quarantine through day 5 after exposure</b><br>On day 6, you may return to school if: you meet all of the following: <ul style="list-style-type: none"><li>• You have not developed any symptoms and have not tested positive for COVID AND</li><li>• Test negative for COVID on day 5 (home tests are not accepted) AND</li><li>• Continue to wear a <u>well-fitting</u> mask for the next five days.</li></ul> |

## Isolation

Isolation applies to any one who has tested positive for COVID or who has symptoms and has not yet received a negative PCR or rapid test result or other diagnosis. (Negative home COVID tests are not accepted.) For isolation, day 0 is the first day of symptoms or the date of the positive test.

|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <b>If you test positive for COVID or have symptoms and have not tested</b> | <b>You may return as early as Day 6, if you meet ALL of the following conditions.</b> <ul style="list-style-type: none"><li>• Fever free for 24 hours without using fever reducing medications AND</li><li>• Significant improvement in symptoms or are without symptoms AND</li><li>• Continue to wear a <u>well-fitting</u> mask through day 10.</li></ul> <p>Students and staff should continue to stay home past day 6 if they do not feel well. Student absences are automatically excused through 10 days after the start of the illness.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Updated 1/25/22



## Dearborn Adult & Community Education Winter 2022 ESL Classes

We are registering for ESL classes to be held at  
***Al-Huda Islamic Association***

REGISTRATION IS **ONLY** AT MICHAEL BERRY CENTER, 22586 ANN ARBOR TRAIL,  
DEARBORN HEIGHTS, MI 48127. REGISTRATION IS BY APPOINTMENT ONLY.  
**PLEASE CALL 313-827-1900 TO MAKE AN APPOINTMENT** (not accepting walk-ins).

**Registration Starting Date: January 4, 2022**

Classes to run Monday - Friday (more information at time of registration). Classes begin on January 31.

**ELIGIBILITY:** Students must be 18 years or older as of September 1st  
and must NOT be enrolled in high school.

**FEES:** There will be a \$20 non-refundable registration fee at the time of registration for all.

All students must provide proof of age by any of the following:

- Driver's license, state ID, Birth certificate or passport

Students must also bring their social security card and proof of diploma  
if they are a high school graduate or their college transcript.

Registration for ESL will take approximately 2-3 hours.  
This will include an assessment test for proper placement.

Do not bring children with you or another appointment will have to be scheduled.



**Students First**  
*Inspire, Educate, Celebrate*

We have THREE new locations in which we are offering ESL and Citizenship classes during the **day**! We would appreciate your help in getting the word out to the parents of your school and in general to the community! We are very excited to be able to get into the neighborhoods and offer these classes that begin on **Monday, January 31.**

The three new locations are:

- **Bint Jebail Cultural Center.....**14201 Prospect St., Dearborn, 48126
- **Al-Huda Islamic Association .....**8835 W. Warren Ave., Dearborn 48126
- **LAHC --Leaders Advancing and Helping Communities.....**5275 Kenilworth St., Dearborn 48126

**ALL registration**, for all sites, is conducted at the Berry Center



**Are you interested in subbing as a Paraprofessional  
For Dearborn Public Schools?**

**Please sign up at [EDUStaff.org](http://EDUStaff.org)**  
For further information, contact Courtney Pletzke at  
[pletzkc@dearbornschools.org](mailto:pletzkc@dearbornschools.org) or 313-827-7050

**If you are looking for a full-time position, please apply at:  
[www.applitrack.com/resa](http://www.applitrack.com/resa)**

**هل أنت/أنتِ مهتم بالعمل كمعلم/ة مساعدة في قسم تعليم ذوي الاحتياجات الخاصة في  
مدارس ديربورن الرسمية؟**

**للتسجيل الرجاء زيارة الموقع التالي:**

**[EDUStaff.org](http://EDUStaff.org)**  
للمزيد من المعلومات الاتصال بالسيدة كورتني بلسكي  
[pletzkc@dearbornschools.org](mailto:pletzkc@dearbornschools.org) or 313-827-7050

**إذا كنت تبحث عن وظيفة ثابتة بدوام كامل الرجاء التقدم بطلب عبر الموقع التالي:  
[www.applitrack.com/resa](http://www.applitrack.com/resa)**

## Athletic Physical Forms for 2021/22 School Year



For your planning purposes, the MHSAA has announced that all athletes playing a school sport in the 2021-22 school year will need to have a new athletic physical on file before participating.

We **will not** be using the health questionnaire next school year. The MHSAA physical form can be found here: <https://www.mhsaa.com/portals/0/documents/health%20safety/physical2page.pdf>.

Also, any physical dated after 4/15/2021 is valid for the 2021-22 school year so it's ok to start completing this requirement now.

***Dearborn Public Schools accept a parent's assertion that he or she needs language assistance without requiring additional corroboration. For free help with understanding the content of this document, please call the Student Services office 827-3005 for translation/interpretation assistance.***

**Arabic** هذه على ل الحصول شرط أي ب دون ال ترجمة خدمات ت وف ير على دي ر ب ورن مدارس ت وكد -827. 3005 الرقم على الطلاب خدمات ب مك تب الإت صال ي رجي إلا س تمارة هذه ول فهم المجانية ال خدمة

**French** Les écoles de Dearborn vous offrent le service de traduction sans aucune condition. Si vous souhaitez avoir le service gratuit pour comprendre le contenu de ce document, prière d'appeler le bureau de Services aux Etudiants 827-3005.

**Spanish** Las escuelas de Dearborn aceptan la afirmación de un padre que él o ella necesita ayuda con el idioma sin necesidad de corroboración adicional. Para obtener ayuda gratuita con la comprensión del contenido de este documento, por favor llame a la oficina de Servicios de los Estudiantes 827-3005 para recibir asistencia de traducción / interpretación.

**Italian** Scuole Dearborn accettare l'affermazione di un genitore che lui o lei ha bisogno di assistenza lingua senza bisogno di ulteriori conferme. Per aiuto con la comprensione del contenuto di questo documento, si prega di chiamare l'ufficio Student Services 827-3005 per la traduzione / interpretazione di assistenza.

**Albanian** Shkolla DEARBORN pranojnë pohimin e të prindërve që ai ose ajo ka nevojë për ndihmë të gjuhës pa kërkuar vërtetim shtesë. Për ndihmë lirë me kuptuar përmbajtjen e këtij dokumenti, ju lutemi telefononi zyrën e shërbimeve për studentë 827-3005 për përkthim / interpretim ndihmë.

**Romanian** Scolile orasului Dearborn accepta orice declaratie parinteasca care atesta nevoia copilul de asistenta cu limba engleza fara nici o dovada suplimentara. Daca aveti nevoie sa intelegeti acest document da-ti telefon la oficiul serviciilor scolare la numarul 827-3005 pentru a primi asistenta cu translatia

sau interpretarea lui.

**Urdu** ہوتی ضرورت کی ت معاون اضافی وہ یہاں وہ کہ ہے دعویٰ کے ماوالدین میں اسکولوں ب ورن ڈیئر  
کے سمجھنے کے و مواد کے د س تاویز اس پ میں کے رتے ق بول کے و ہے ضرورت کی امداد زبان ب غیر ہے  
مفت ساتھ

کے خدمات کی علم طالب ل ئے کے ت شریح / ترجمہ مدد مہربانی ب راہ ل ئے، کے مدد میں -827.  
3005 کے ریں کال کے و دف تر